



# State of Louisiana

## Statement of Organization



PAC  
S/P  
9/28  
Rec # 5154  
# 1021

0405506

### FORM 200. STATEMENT OF ORGANIZATION

Committee: Friends of the Courthouse Inc. ^^^

Date filed:  
09/28/2004

STATEMENT OF ORGANIZATION										
1. Name and Address of Committee  Friends of the Courthouse Inc. ^^^ P.O. Box 722 Belle Chasse, Louisiana 70037 Check if new committee	2. Date of this Statement 09/28/2004  3. Estimated Membership 20  4. Amended Statement? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>									
5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table border="1"> <thead> <tr> <th>Position</th> <th>Name</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>Chairperson</td> <td>Mr. Norris J Babin Jr.</td> <td>P.O. Box 722, Belle Chasse, Louisiana, 70037</td> </tr> <tr> <td>Officer</td> <td>Mr W Eric Lundin III</td> <td>103 Yorke St, Belle Chasse, Louisiana, 70037</td> </tr> </tbody> </table>		Position	Name	Address	Chairperson	Mr. Norris J Babin Jr.	P.O. Box 722, Belle Chasse, Louisiana, 70037	Officer	Mr W Eric Lundin III	103 Yorke St, Belle Chasse, Louisiana, 70037
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Chairperson	Mr. Norris J Babin Jr.	P.O. Box 722, Belle Chasse, Louisiana, 70037								
Officer	Mr W Eric Lundin III	103 Yorke St, Belle Chasse, Louisiana, 70037								
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) Name Address Relationship to Committee										
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions) Name Address										
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one:    Principal Campaign Committee    Subsidiary Committee b. Name of Candidate    c. Office Sought by the Candidate										
9. Name of Person Preparing Report: Daytime Telephone:										
10. WE HEREBY CERTIFY, that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This 28th day of <u>September</u> , 2004.  <table border="0"> <tr> <td>Norris J. Babin Jr</td> <td>504 394-3700</td> </tr> <tr> <td>Signature of Committee Chairperson</td> <td>Daytime Telephone Number</td> </tr> <tr> <td>Norris J. Babin Jr</td> <td>504 394-3700</td> </tr> <tr> <td>Signature of Committee Treasurer, if any</td> <td>Daytime Telephone Number</td> </tr> </table>		Norris J. Babin Jr	504 394-3700	Signature of Committee Chairperson	Daytime Telephone Number	Norris J. Babin Jr	504 394-3700	Signature of Committee Treasurer, if any	Daytime Telephone Number	
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Signature of Committee Chairperson	Daytime Telephone Number									
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**COMMITTEES WITH OVER 250 MEMBERS**

\*\*\* No certification was filed. \*\*\*



Generated Tue Sep 28 14:44:54 2004